

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JAN 19 1990
Returned to applicant for correction. FEB 28 1990
Corrected application filed. APR 26 1990
Map filed. APR 26 1990 under 54348

The applicant James W. Adams
7439 La Palma Ave., Suite 234, of Buena Park,
Street and No. or P.O. Box No. City or Town
California 90620, hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.15 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.

3. The water to be used for Industrial and domestic use
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.

(b) Stockwater, state number and kinds of animals to be watered.

(c) Other use (describe fully under "No. 12. Remarks").

(d) Power:

(1) Horsepower developed.

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point Well No. 4 located in SW¼ NE¼,
Describe as being within a 40-acre subdivision of public

Section 11, T.18S., R.63E., M.D.B.&M., N. 18°24'W a distance of 2086.80 feet to
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

the North Quarter Corner of said Section 11.

6. Place of use NW¼ & SW¼ Section 12, T.18S., R.63E. M.D.B.&M. and SE¼ & NE¼,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Section 11, T.18S., R.63E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well with pump and motor and flow
State manner in which water is to be diverted, i.e. diversion structure, ditches and
meter, storage tanks
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$75,000

10. Estimated time required to construct works..... one (1) year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Annual consumptive use is estimated to be 35,400,000 gallons

By..... s/James W. Adams
 7439 La Palma Ave., Suite 234
 Buena Park, California 90620

Compared..... bc/..... pm.....

Protested.....

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied on the grounds that the applicant and his agent have not submitted the information requested by the State Engineer's office and that without this information the granting of the application would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... HUGH RICCI, P.E.,

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my
 office, this..... 10th..... day of..... August.....

Cultural map filed..... A.D. 19..... 2001

Certificate No..... Issued.....
Hugh Ricci, P.E.
 State Engineer